

# GOVERNMENT OF TELANGANA

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 2,05,00,000/- to ANIMAL HUSBANDRY Orders - Issued.

### FINANCE ( EBS.II ) DEPARTMENT

G.O.Rt.No.: 715

Dated: 26-03-2016

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.31, Finance (BG) Department dt.31-03-2015
3. G.O.Ms.No.44, Finance (BG) Department dt.20-04-2015
4. AHDD&F Dept. U.O.No.895/AH.(2)/2016 dt.22-03-2016

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### ORDER:

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.2,05,00,000/-(Rupees Two Crores Five Lakhs) Non -Plan from the BE provision 2015-16 towards meeting the expenditure under the following schemes

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Other Offices <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2403-00-001-00-04-310-311	V	8,20,00	..	..	8,20,00	6,15,00	2,05,00	..
<b>Total</b>			<b>8,20,00</b>	..	..	<b>8,20,00</b>	<b>6,15,00</b>	<b>2,05,00</b>	..

The (ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF TELANGANA)**

**K.Ramakrishna Rao**

**Principal Secretary to Government (IF)**

**To**

**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**

**ANIMAL HUSBANDRY**

**The Director of Treasuries & Accounts, Hyd**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General, Hyd**

**The Reins(Budget Computers)**

**The Fin (BG) Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**